**MASSACHUSETTS STATE GRANGE ~ SUBORDINATE LECTURER’S ANNUAL REPORT**

Subordinate Grange: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ #\_\_\_\_\_\_

Grange Website/Social Media:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Lecturer:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Contact Info: phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grange Info: Number of Grange Members: \_\_\_\_\_ affiliates \_\_\_\_\_\_ Number of business meetings held per month :\_\_\_\_\_\_ How long have you been a Lecturer of your Grange? Consecutive: \_\_\_\_\_\_\_\_\_\_\_\_

Non-Consecutive\_\_\_\_\_\_\_\_\_\_\_\_

**1] How far in advance do you plan your Programs?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you have an Assistant Lecturer / Literary Committee? No\_\_ Yes\_\_ If you do, list their name & contact info: \_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2] Did you attend any Grange workshops, conferences, or Sessions?** No\_\_ Yes\_\_ (If yes, comment)

At which level? National\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Regional:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Pomona:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What was most enjoyable about this event?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What did you learn from attending the event?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**3] Was your Grange represented at the last Northeast Lecturer’s Conference?** No\_\_ Yes\_\_\_(If yes, comment)

What was most enjoyable about this event?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What did you learn from attending the event?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What suggestion do you have for a workshop?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**4] Did your Grange present a Community Citizen Award?** No\_\_ Yes\_\_ If yes Date: \_\_\_\_\_\_\_\_\_(Virtual: \_\_)

Attendance: Your Members:\_\_\_\_\_ Grange Visitors:\_\_\_\_ Jr. Members:\_\_\_Non-Members:\_\_\_\_ Dignitaries:\_\_\_\_TOTAL=\_\_\_\_\_ Award Recipient: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

[Briefly describe what you did]\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Did you submit a1 Page “Outstanding Grange” Report of this Event? No\_\_\_\_ Yes\_\_\_\_

**5] Did your Grange present a Veteran Award or Quilts of Valor?** No\_\_ Yes\_\_ If yes Date: \_\_\_\_\_(Virtual: \_\_)

Attendance: Your Members:\_\_\_\_\_ Grange Visitors:\_\_\_\_ Jr. Members:\_\_\_Non-Members:\_\_\_\_ Dignitaries:\_\_\_\_TOTAL=\_\_\_\_

Award Recipient: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ [Briefly describe what you did]\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Did you submit a1 Page “Outstanding Grange” Report of this Event? No\_\_\_\_ Yes\_\_\_\_

**6] Did you hold or participate in an Agricultural Fair or Festival?** No\_\_ Yes\_\_\_ Date: \_\_\_\_\_\_\_\_\_ Attendance: Your Members:\_\_\_\_\_ Grange Visitors:\_\_\_\_ Jr. Members:\_\_\_Non-Members:\_\_\_\_ Dignitaries:\_\_\_\_TOTAL=\_\_\_\_\_\_\_ [Describe what you did]\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Did you submit a1 Page “Outstanding Grange” Report of this Event? No\_\_\_\_ Yes\_\_\_\_

**7] Did you enter the Outstanding Grange Award Contest?** No\_\_ Yes\_\_\_ **If yes which one:** a]\_\_\_\_\_ b]\_\_\_\_\_ c] \_\_\_\_\_

Submit a **One Page Report,** describing one or more of the following Programs? **a] Agricultural Fair or Festival, b] Veteran/Quilts of Valor, c] Community Citizen Award.** Please include: Meeting Date, Attendance, Publicity, Award presented, Dignitaries and/or Organizations invited.

**8] Did you use any of the “PATRON” elements in your Lecturers Programs?** (\_\_No) \_\_\_\_If yes comment:

**P**assion (visit at least three other Subordinate Granges) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**A**ctivity (participate in at least two Grange activities and one Grange sponsored contest )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**T**radition (attend at least 75% of your Grange meetings) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**R**ecruitment (recruit at least one new or reinstated member) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**O**riginality (present a program with at least 3 elements of RIME [recreation, inspiration, music , education)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**N**etworking (publicize one of your Grange activities)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**9] Did you use any of the State Lecturer’s topics this year?** No\_\_ Yes\_\_\_: Briefly describe what you did.

a) Agriculture Education:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

b) Participation within the Community:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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c) Support Military/Veterans & Families: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

d) Support Local Food Banks or Department of Children & Families (DCF) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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e) Grange History/Grange anniversary party\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**10] In your opinion, describe your best Lecturers program this year.** Date: \_\_\_\_\_\_\_\_\_\_\_ (Virtual: \_\_) Attendance: Your Members:\_\_\_\_\_ Grange Visitors:\_\_\_\_ Jr. Members:\_\_\_\_Non-Members:\_\_\_\_ Dignitaries:\_\_\_\_TOTAL=\_\_\_\_\_\_\_\_ [Describe what you did]\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**11] As Lecturer, what goal do you have to improve your Grange next year?**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**12] In your opinion, what is the major strength of your Pomona?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Remember to have your Annual Report Eligible for Judging, it must be postmarked on or before September 15th.**

**Mail a copy to MA State Lecturer, Deborah K. Goodrich, 2 Duffy Road, Boylston, MA 01505**

**(Keep a copy for your records). You may scan a copy of your completed report and email to:** [**lecturer@masgrange.org**](mailto:lecturer@masgrange.org)**.**

**Quarterly & Annual Report Forms are available online at: https://www.massgrange.org/lecturer-s-corner**