



Home & Community Service

www.massgrange.org/home-community-service

2025 Massachusetts Grange Recognition Award

(please print)

Name _____ Telephone _____

Address _____ City/Town _____ State _____

Name of Department or School _____

Category of Recognition:

- Law Enforcement (*including Police, Sheriff, State Police*) Number of years employed in the profession _____
- Firefighter (*including EMT*) Current Rank/Position _____
- Educator (*including Primary, Secondary, College/University*) Previous Ranks/Positions _____

What community and professional activities, including volunteering in church, civic, school, or professional settings, has the nominee participated in? (Please include any training, special recognitions or awards, and any committees served.)

Why does the nominee deserve to be recognized? _____

Is there a situation where the nominee stood out in handling his/her position? _____

Nominating Grange _____
Contact Name _____
Address _____
City/State/Zip _____
Tel. No. _____
E-mail _____

Nominations are due by: **August 15, 2025**, or hand deliver to.

Send with a photo of recipient to:

Theresa Kenney, Director
Home & Community Service
1274 John Fitch Highway
Fitchburg, MA 01420
Tkenney2023@gmail.com

Has the nominee been recognized at your Grange? _____

Please write on the back or attach additional sheets with other information of which the judges should be aware.