

**MASS. STATE GRANGE SUBORDINATE LECTURER'S QUARTERLY  
REPORT 2009-2010**

GRANGE \_\_\_\_\_ No. \_\_\_\_\_

LECTURER \_\_\_\_\_

ADDRESS \_\_\_\_\_

1. What programs involving your community did your Grange do ?

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

2. Did you attend a National, State, or Pomona Conference?..... YES NO

3. Which committees had program time? \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

Did you or your Grange do any of the following this past quarter ? (Circle.) Open Meeting, Booster Night, Comm. Citizen Awarded, Grange Week Celebration, Regional Talent Contest, Travel Fund, N. E. Lecturers' Conference, Used Lecturer's Bulletin, Announced Contests: Art, Photography, Pen in Hand, Talent, Junior Contests.

Did you have a program on any of the following? (Circle.)

Massachusetts, Family Life, Our Military, Our Schools, Our Seniors, Getting Along with Others, Going Green in Our Community, Beautifying Our World, Love of Country/ Patriotism, Promoting the Grange.

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**ATTENDANCE AT MEETINGS:**

|                     |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|
| DATE:               |  |  |  |  |  |  |
| Your Members:       |  |  |  |  |  |  |
| Visiting Members:   |  |  |  |  |  |  |
| Jr. Grange Members: |  |  |  |  |  |  |
| Non-Members:        |  |  |  |  |  |  |
| Total:              |  |  |  |  |  |  |
|                     |  |  |  |  |  |  |

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Please complete reverse and mail **BLUE** copy to State Lecturer

**Reports due for 2009-2010: Dec. 31; March 31; June 30; and Sept. 30.**

DATE:  
PROGRAM:



DATE:  
PROGRAM:

DATE:  
PROGRAM:

DATE:  
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DATE:  
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