

**SUBORDINATE LECTURER'S ANNUAL REPORT
FOR STATE GRANGE LECTURER
2009-2010**

SUBORDINATE NAME _____ NO _____

SUBORDINATE LECTURER _____

ADDRESS: _____ TEL(__) _____

BACKGROUND INFORMATION

- A. Number of members in your Subordinate..... _____
- B. Number of meetings held per month _____
- C. Number of meetings held during the past year..... _____
- D. How long have you been a Subordinate Lecturer ? _____
- E. How far in advance do you plan your Programs ? One Meeting _____
The full year _____ Other: _____

1. Did you attend any Grange workshops or conferences ? ____ Yes ____ No
At which level ? ____ Regional ____ State ____ Pomona
Comments:

2. Which Departments / Committees had program time during the year ?

3. How did your Grange help to promote the Grange during Grange Month ?

4. Did your Grange present a Community Citizen Award ? ____ Yes ____ No
Briefly describe your program and the accomplishments of the recipient.

5. Did you use any of the National Grange suggested programs (Kelley Farm, Meth Labs, etc.) this year ? If so, which one (s) ? What did you do ?

6. Did you work on the Growing Our Children's World program? ____ Yes ____ NO

Which of the following areas did you cover this year ?

Family Life _____ , Our Military _____ , Our Schools _____ ,
Our Seniors _____ , Getting Along with Others _____ ,
Going Green in Our Community _____ , Beautifying Our World _____
Love of Country/ Patriotism _____ .

7. Did you present a program on our state Massachusetts? _____ Yes _____ No

9. Did you promote the contests in the Lecturer's Department ? ____ Yes ____ No

10. How many entries did you have from your Grange in the following Contests ?

Art ____ Photography ____ Talent ____ Poetry ____ Book Review ____
Essay _____

11. Did you have a Booster Night Program ? ____ Yes ____ No
How many non-members were present ? _____
Describe your program.

12. Describe what you feel was your best program this year.

13. Are the quarterly State Lecturer's Bulletins useful ? _____ Yes_____ No
Comments on how to improve them or if they should be eliminated.

14. General comments about anything dealing with programming from packets to speakers to whatever.

**BE SURE TO ANSWER ALL QUESTIONS.
DO NOT SEND ANY EXTRA PAGES WITH THIS REPORT.**

SEND THIS REPORT TO STATE LECTURER BY SEPTEMBER 30, 2010