

MASS. STATE GRANGE POMONA LECTURER'S MONTHLY REPORT 2005-2006

POMONA _____ No. _____

LECTURER _____

ADDRESS _____

DATE OF POMONA MEETING _____

| ATTENDANCE | MEMBERS | VISITING GRANGERS | NON-MEMBERS | YOUTH | GRAND TOTAL FOR THE DAY |
|------------------|---------|-------------------|-------------|-------|-------------------------|
| AFTERNOON | | | | | |
| ADDED IN EVENING | | | | | |
| TOTAL | | | | | |

Number of Subordinates in your Pomona ____ Number Present _____

Number of Subordinates within your Pomona that you visited this past month _____

DESCRIPTION OF AFTERNOON PROGRAM (if applicable)

DESCRIPTION OF EVENING PROGRAM (Use reverse side if necessary)

Please attach any program materials or suggestions which you would like to share with other Lecturers. All will be appreciated. Keep a white copy of this report for yourself. PLEASE MAIL GREEN COPY WITHIN 7 DAYS AFTER POMONA MEETING TO THE STATE LECTURER.